



Photo by kazuend

Sunday October 6, 2024

The Twentieth Sunday after Pentecost

Season of Creation

9:00 AM

Welcome Thank you for joining us today at St. Andrew's Episcopal Church! Our spiritual call is to "Worship Christ, Grow Together, and Serve Others."

Guests We would love to meet you and give you a gift in the Gathering Space. We ask that you sign the Guest Register. You can learn more about our parish family at www.standrewsvalpo.org.

Children We have Busy Bags available by the glass doors. For our Children's Ministry, please contact ministry leader Jennifer Rodd at sundayschool@standrewsvalpo.org

Youth We meet most Sundays at 4pm-5:30pm in the Education Wing. Please contact ministry leader Jennifer Rodd at sundayschool@standrewsvalpo.org

Intercessory Prayer Team meets Tuesdays at 9:00 am. Please contact Katy Hamilton at khamilton@standrewsvalpo.org

Hearing assistance available. Please ask a greeter for a receiver.

Worship /Bible Studies

Saturday	5:30 pm	Rite II Service
Sunday	8:00 am	Rite I Service
	10:00 am	Rite II Service
Tuesday	7:00 am	Men's Bible Study
Wednesday	9:00 am	Morning Prayer w/Discussion
Wednesday	6:00 pm	Healing Service w/ Holy Eucharist and followed by a Bible Study



Priest In Charge

The Rev. Cathy Carpenter
ccarpenter@standrewsvalpo.org

Contact Us

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Church Office Hours

Tuesday - Friday 9am-4pm

We would love to see you! But sometimes we're out of the office, on errands, or unavailable. To avoid disappointment, please call ahead if you'd like to stop by, or are scheduling a delivery so we can be sure someone is here

Welcome to St. Andrew's Episcopal Church
Season of Creation—Sunday, October 6, 2024

Greeter(s): *Jeff and Michelle Klemczak*

EM: *AJ Mathewson*

EML: *Kevin Kerr*

Prelude *Hymn 289 Our Father by whose servants*

Blue Hymnal

Opening Hymn *OP 23*

All Nature's Works His Praise Declare

Henry Ware, Jr., 1822
Stanza 3 alt.

BETHLEHEM: C. M. D.
Gottfried W. Fink, 1842

1. All na - ture's works His praise de - clare, To whom they all be - long;
2. To God the tribes of o - cean cry, And birds up - on the wing;
3. Great God, to Thee we con - se - crate Our voi - ces and our skill;

There is a voice in ev - ery star, In ev - ery breeze a song.
To God the powers that dwell on high Their tune - ful trib - ute bring.
We bid the peal - ing or - gan wait To speak a - lone Thy will.

Sweet mu - sic fills the world a - broad With strains of love and power;
Like them, let man the throne sur - round, With them loud cho - rus raise,
Lord, while the mu - sic round us floats May earth - born pas - sions die;

The storm - y sea sings praise to God, The thun - der and the shower.
While in - stru - ments of loft - ier sound As - sist his fee - ble praise.
O grant its rich and swell - ing notes May lift our souls on high! A - MEN.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal lines.

WORSHIP: ADORATION AND PRAISE

Opening Acclamation

Priest Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria *Hymn S-280*

Blue Hymnal

The Salutation

Priest God be with you.

People **And also with you.**

Priest Let us pray.

The Collect of the Day

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Readings.

The First Reading

Ezekiel 47:6-12

Reader: A reading from Ezekiel.

Sue Anne Mathewson

He said to me, 'Mortal, have you seen this?'

Then he led me back along the bank of the river. As I came back, I saw on the bank of the river a great many trees on one side and on the other. He said to me, 'This water flows towards the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh. Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. People will stand fishing beside the sea from En-gedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. But its swamps and

marshes will not become fresh; they are to be left for salt. On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.’

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 33:3-9, 13-15

Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

**For the word of the LORD is right, *
and all his works are sure.**

He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.

**By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.**

He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

**Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.**

For he spoke, and it came to pass; *
he commanded, and it stood fast.

**The LORD looks down from heaven, *
and beholds all the people in the world.**

From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

**He fashions all the hearts of them *
and understands all their works.**

The Second Reading

Reader: A reading from the Letter to the Romans.

Romans 8:18-23

Sue Anne Mathewson

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its

own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Gospel Acclamation *Hymn 628 v. 1 before Gospel,*
v. 2 after Gospel

Blue Hymnal

The Gospel

Mark 16:14-15

Priest The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Later Jesus appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, 'Go into all the world and proclaim the good news to the whole creation.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Cathy Carpenter

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary**

and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the revealing of the reign of God in the world, now
and always.

Intercessor In the beginning,

People **God was.**

Intercessor Here and now,

People **God is.**

Intercessor In the Future,

People **God will be.**

After each petition,

Intercessor God, Giver of life,

People **Hear our prayer.**

After all petitions the priest adds a concluding collect.

Note regarding the translation of the Nicene Creed used in this service

This text of the Nicene Creed is the work of the English Language Liturgical Consultation (ELLC), an ecumenical body of English-speaking churches. This translation follows the original Greek text in translating “was incarnate of the Holy Spirit and the Virgin Mary” and in using “who” rather than “he” with reference to the Holy Spirit. The original Greek text does not include the words, “and the Son” which were added to some Latin translations. In 1988 the General Convention of the Episcopal Church, and later, the Lambeth Conference, went on record as favoring their omission.

The Confession

Priest and People

Merciful and sustaining God,

We have sinned against you.

We confess our lack of gratitude

for the beauty and bounty of your creation:

teach us to see that your earth sustains us and all that lives.

We confess that we have been intemperate in our appetites:

strengthen us in self-control.

We confess that we have taken the abundance of your world for granted:

make us urgent now for its protection.

Forgive and renew us now through our Savior Jesus Christ,

by the power of the Holy Spirit,

with whom you live and reign, one God, now and for ever. Amen.

The Absolution

Priest

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.

People **And also with you.**

The Announcements

Liturgy of the Eucharist

Offertory Hymn *Hymn 568*

Blue Hymnal

The Great Thanksgiving

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Priest says

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

The Sanctus *Hymn S-129*

Blue Hymnal

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death.

**Rising, you restored our life.
Christ Jesus, come in glory!**

Priest continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. Andrew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN

The Lords Prayer

Priest and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Fraction Anthem *Hymn S 155*

Blue Hymnal

Invitation to Communion

Priest We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

All baptized persons, regardless of denomination and including children are welcome to receive Holy Communion. Gluten-free Bread is available at the altar opening. If you prefer to receive a blessing, indicate this by folding your arms across your chest when you approach.



Photo by James Coleman

Communion Hymn NCH 557 (Choir)

Communion WOV 684

Spirit, Spirit of Gentleness

D G A D Bm

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

E A D G A D

call-ing and free; Spir - it, Spir - it of rest-less-ness,

D Bm G A⁷ D G D

stir me from plac - id-ness, wind, wind on the sea.

D G A G D A

1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.

D Bm E A

then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;

D G A G D

and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

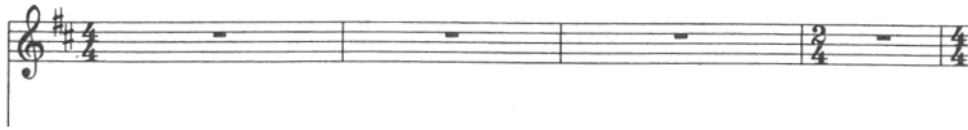
Bm Gmaj⁷ Em⁷ A⁷ D Refrain

“A - wake from your slum - bers and rise on your wings.”
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
 Music: James K. Manley, b. 1940
 © 1978 James K. Manley

SPIRIT
 irregular

Communion Hymn MHSO 131 We are a part of all creation



Verses



- 1 We are a part of all cre - a - tion,
- 2 We are a part of ev - 'ry per - son,
- 3 We are a part of God's cre - a - tion,
- 4 We are a part of all cre - a - tion



all of ___ cre - a - tion sings in us, earth and sea and
 all of ___ the peo - ples sing in us, one our jour - ney,
 God is ___ the voice that sings in us, be our jour - ney,
 giv - en ___ the breath of life to share all the glo - ry

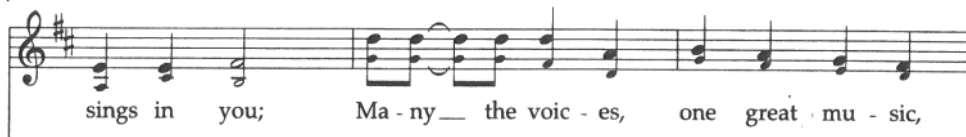


sky and crea - tures, join in ___ the dance of life and love.
 one our path - way, one in ___ the dance of life and love.
 be our path - way, come be ___ our dance of life and love.
 of our Mak - er with ev - 'ry per - son ev - 'ry - where.

Refrain



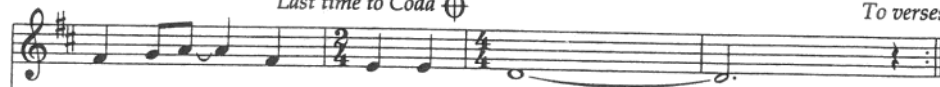
All of ___ cre - a - tion, one o - ha - na,* All of ___ cre - a - tion



sings in you; Ma - ny ___ the voic - es, one great mu - sic,

Last time to Coda ⊕

To verses



part of me ___ and part of you. _____

⊕ Coda



you; part of me and part of you. _____

poco rit.

ana = great family

nd Music: Marty Haugen (b. 1950) © 1989 GIA Publications, Inc., 7404 South Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**



Photo by Debby Hudson

1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 Δ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,

Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: Gregory J. Wismar, b. 1946
 Tune: *Columbian Harmony*, Cincinnati, 1825; setting: *Worship & Rejoice*, Carol Stream, 2001
 Text: © 2004 Gregory J. Wismar
 Music: Public domain

The Dismissal

Priest

Go in peace to love and serve the Lord.

People

Thanks be to God.



Photo by Alex Shute

Those requesting our prayers: Erik, Cindy, Michael, Steve, June, Chris, Judy, Debbie, Howard, Mark and Greg.

Those celebrating birthdays: Jeff Barth (10-02), Paul Nelson (10-08), Joseph Sederstrom (10-08), Jason and Megan Myers (10-05).

Those who have died: Lorraine Gliemi (2024), Gretchen Lupo (2024), Jack Houser (2022), Frances Heise (2021), Carolyn Lenartz (2016), Allan Meagher (2016), Janet L. Kerr (1999), Harold W. Hawkins (1999), Bonnie S. Carroll (1990), Ruth M. Meldgard (1986), Doris A. Schofield (1982).



Church Happenings



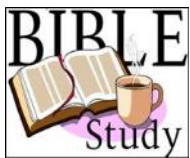
Women's Bible Study. We meet the **Second Monday of the month, at 8:00 am at Rise n Roll.** The study is focused on Gathering Magazine published by the Evangelical Lutheran Church in America. The ELCA offers a first year subscription for \$9.95. Order your copy at www.gathermagazine.org, click on the red box to access the subscription. If you are interested or have questions, please contact Kandyce Kraus Hannon at 219-928-3604 or email at kandycehannon@gmail.com.



Our Messy Church will be held today **Sunday, October 6, at 4:00 PM** is a way of being church for all ages to join in experiencing fun and faith formative activities. Please bring your family, friends and neighbors. All are welcome to attend.



Support those impacted by #Hurricane Helene. Donations to Episcopal Relief & Development's Hurricane Relief Fund help our partners and dioceses reach communities devastated by hurricanes and other catastrophic storms. As we continue to assess ongoing needs in impacted areas, your urgent gift will enable us to respond now — and in the long run to aid in recovery. <https://support.episcopalrelief.org/hurricane-relief/...>



Holy Eucharist and Bible Study! ADDITIONAL SESSION! 12 noon Tuesdays - bring your lunch - The Noon Office and Study - same material as Holy Eucharist and Study **Wednesdays at 6:00pm.** Practices of Prayer where we will explore different Christian spiritual practices, including the Anglican rosary, Gospel-based discipleship, visio divina, making art as spiritual practice and more!



If you have a loved one who served in the military, please bring their picture with their name, branch of service, and rank and if they served in a conflict by **November 6.** Photos will be featured in a PowerPoint presentation honoring our veterans at all services. If you have previously submitted a photo, you do not need to resubmit one.



In preparation for **All Saints Day the Book of Life** will be placed in the Sanctuary beginning Oct 19-20. You may add the names of loved ones you wish to remember. The names will be read at the All Saints Service on Nov. 3.



The Prelude is in honor of the 19th year of the dedication and consecration of our building on October 8, 2005.



ST. ANDREW'S EPISCOPAL CHURCH

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