



# ST. ANDREW'S EPISCOPAL CHURCH

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## The Holy Eucharist

10:00 am

### Opening Hymn-see *bulletin*

*Please stand as able for the entrance of liturgical ministers*

### The Opening Acclamations

*Priest* Blessed be the one, holy, and living God.

**People** **Glory to God for ever and ever.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria Choir & Congregation

*Gather 157*

Melody: *f*

*mf*

Glo-ry to God in the high-est, and peace to his

*mp*

peo - ple on earth.

Cantor or choir: *mf*

Lord God, heav-en - ly King, al - might - y

God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.

*poco rit.*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*cresc.*

*mf* *poco rit.* *f*

For you a - lone are the Ho - ly One, you a - lone are the

*mf*

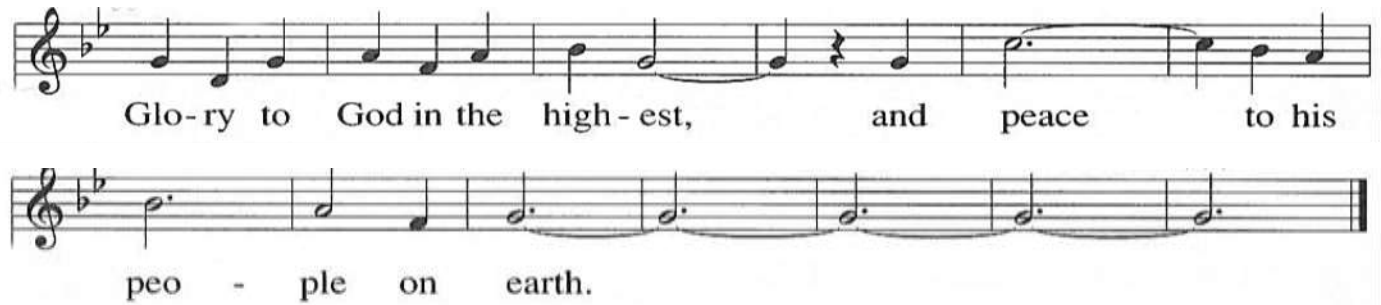
Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly

*mf* *JJ*

Spir - it, in the glo - ry of God, the Fa - ther.

A - men! A - men!



Glo-ry to God in the high-est, and peace to his  
 peo - ple on earth.

**The Salutation**

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**The Collect of the Day**-see *bulletin*

**The Readings**-see *bulletin*

Reader Hear what the Spirit is saying to God's people.  
 People **Thanks be to God.**

**The Psalm**-see *bulletin*

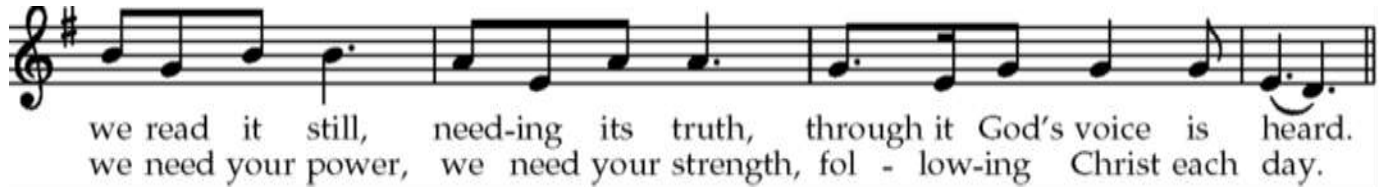
**The Gospel Acclamation**

*Please stand for the Gospel Acclamation*

*Voices Found 53*  
*verses 1 before the Gospel Reading; verse 2 after*



Spi-rit of God, un - seen as the wind, gen - tle as is the dove:  
 teach us the truth and help us be-lieve, show us the Sa-viour's love! love!  
 1 You spoke to us long, long a - go, gave us the writ-ten word;  
 2 With-out your help we fail our Lord, we can-not live his way;



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## **The Gospel-see *bulletin***

The Holy Gospel of our Savior Jesus Christ according to \_\_\_\_\_.

## **The Sermon**

*Following the sermon a period of silence is kept.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**



## The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Please stand*

*Celebrant* The peace of Christ be always with you.

**People** **And also with you.**

## Announcements

## The Offertory Hymn-see *bulletin*

## The Great Thanksgiving - Eucharistic Prayer 2

*Please stand*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters; and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels  
 in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing (say):

*Priest and People*

Ho - ly,  
 ho - ly, ho - ly Lord, God of pow-er,  
 God of might, heav-en and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
*unis. mf*  
 Bless-ed is he who comes in the name of the  
*div. ff*  
 Lord. Ho - san - na in the high - est,  
*fff rit. molto rit.*  
 ho - san - na in the high - est.

*Remain standing or kneel*

*The Priest continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
with St. Andrew, and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.



Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Priest and people*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### Fraction Anthem

S155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



The Gifts of God for the People of God.

*All baptized persons, regardless of denomination and including children are welcome to receive Holy Communion. Gluten-free Bread is available at the altar opening. If you prefer to receive a blessing, indicate this by folding your arms across your chest when you approach*

**Communion Hymns**-see *bulletin*

## The Postcommunion Prayer

*Please stand*

Let us pray.

*Priest and People*

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

## The Blessings

Holy eternal Majesty,

Holy incarnate Word,

Holy abiding Spirit,

Bless you for evermore. ***Amen.***

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who Broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**  
(source: Celtic)

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. **Amen.**  
(source: Celtic)

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**  
(source: from Saint Clare)

**The Closing Hymn** *see bulletin*

**The Dismissal**

*Priest*     Go in peace to love and serve the Lord.  
**People**    **Thanks be to God.**