

MAUNDY THURSDAY

MARCH 28, 2024

7:00 PM

Maundy Thursday
March 28

Greeter(s): *Kandyce Hannon*

EM: *AJ Mathewson*

Opening Hymn 577 *God is love*

Blue Hymnal

Hymn of Praise S 100 *Trisagion*

Blue Hymnal

Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 12:1-4, 5-10, 11-14

Sue Anne Mathewson

What's up Doc? This Saturday, March 30 at 10am. Easter Eggs are coming to town!

We would LOVE for one and all to come dye eggs. Ages 0-100 welcome.

Psalm 116:1,10-17

The Second Reading

1 Corinthians 11:23-26

Sue Anne Mathewson

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Leader The Word of the Lord.

People **Thanks be to God.**

PSALM 116
O Thou, My Soul, Return in Peace 228

MARTYRDOM CM

Stanzas 1-2, *Murrayfield Psalms*, 1950; alt.
Stanzas 3-6, *The Psalter*, 1912; alt.

Hugh Wilson, c. 1800
Adapt. and harm. Robert Smith, 1825

1. O thou, my soul, re - turn in peace To thine un - trou - bled rest,
2. God did in - deed re - deem my soul That else in death had slept;
3. What shall I ren - der to the Lord, What shall my of - fering be,
4. Sal - va - tion's cup my soul shall take While to the Lord I pray,

For thee the boun - ty of the Lord A - bun - dant - ly hath blest.
God hath mine eyes from tears set free, My feet from stum - bling kept.
For all the gra - cious ben - e - fits God hath be - stowed on me?
And with God's peo - ple I will meet, My thank - ful vows to pay.

5. Not lightly dost Thou, Lord, permit Thy chosen saints to die;
From death Thou hast delivered me; Thy servant, Lord, am I.
6. Within God's house, the house of prayer,
My soul shall bless the Lord,
And praises to God's holy name
Let all the saints accord.

Gospel Acclamation *General verse before the Gospel, 1st Sunday after Gospel*



General: Light of life beyond conceiving, Mighty Spirit of our Lord;
Give new strength to our believing, Give us faith to live your word.

1st Sunday: From the dawning of creation, You have loved us as your own;
Stay with us through all temptation, Make us turn to you alone.

The Gospel

John 13:1-17, 31b-35

Priest The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

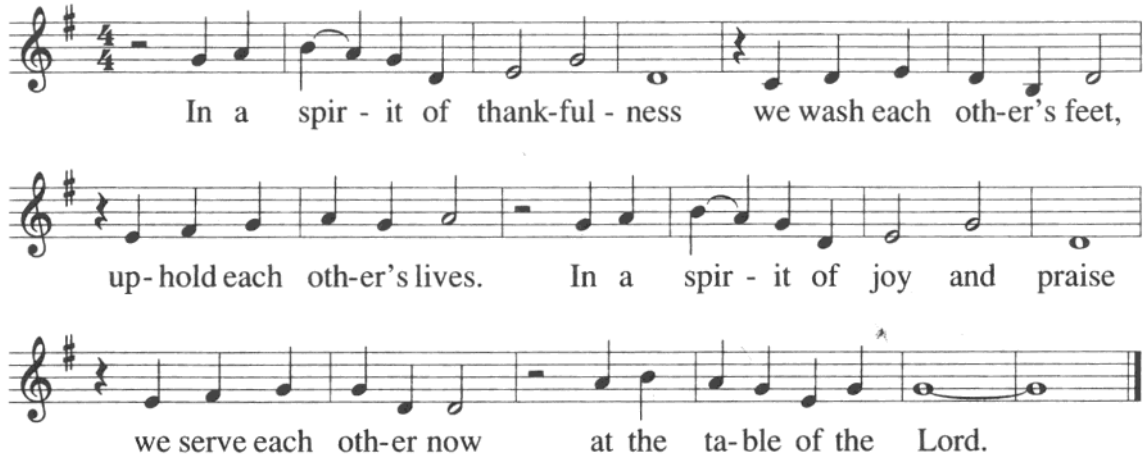
The Homily

The Rev. Cathy Carpenter

The Celebrant invites those who wish to participate in the foot washing. Following the invitation, those who wish may take the place of the foot washer and wash the feet of others as a sign of our common ministry of servanthood in Christ.

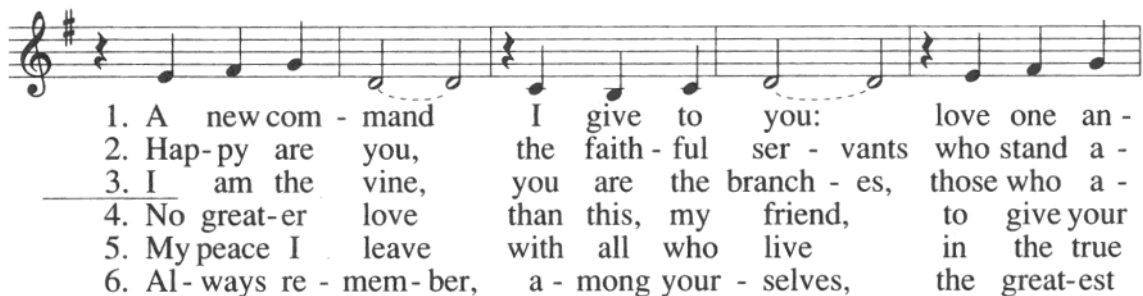
Hymn Gather 410 *In a spirit of thankfulness.*

Refrain

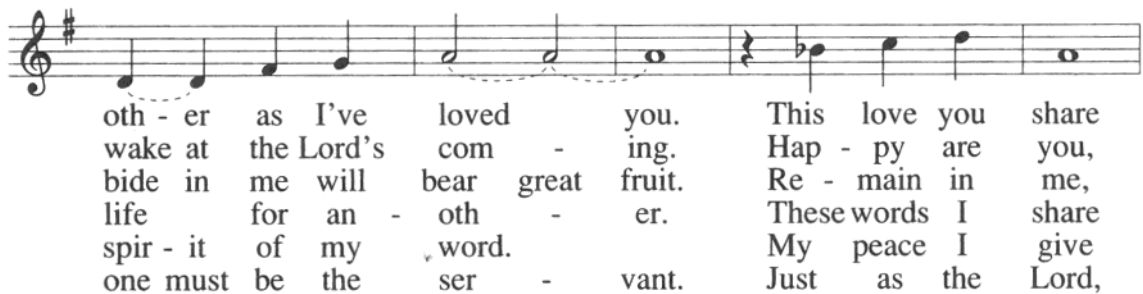


In a spir - it of thank-ful - ness we wash each oth-er's feet,
up - hold each oth-er's lives. In a spir - it of joy and praise
we serve each oth-er now at the ta-ble of the Lord.

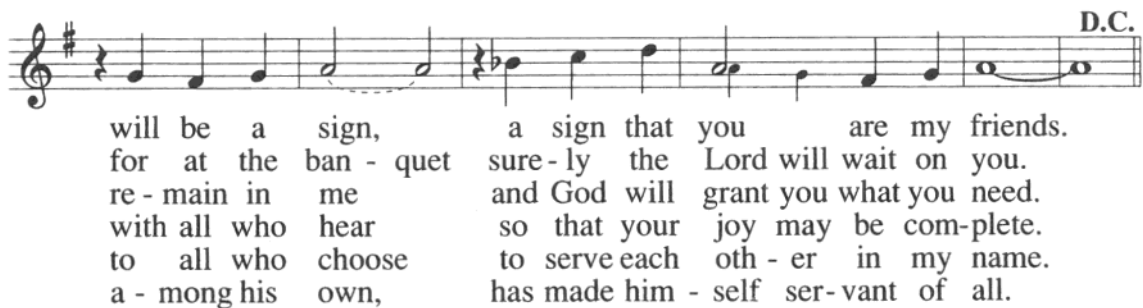
Verses



1. A new com - mand I give to you: love one an -
2. Hap - py are you, the faith - ful ser - vants who stand a -
3. I am the vine, you are the branch - es, those who a -
4. No great - er love than this, my friend, to give your
5. My peace I leave with all who live in the true
6. Al - ways re - mem - ber, a - mong your - selves, the great - est



oth - er as I've loved you. This love you share
wake at the Lord's com - ing. Hap - py are you,
bide in me will bear great fruit. Re - main in me,
life for an - oth - er. These words I share
spir - it of my word. My peace I give
one must be the ser - vant. Just as the Lord,



will be a sign, a sign that you are my friends.
for at the ban - quet sure - ly the Lord will wait on you.
re - main in me and God will grant you what you need.
with all who hear so that your joy may be com - plete.
to all who choose to serve each oth - er in my name.
a - mong his own, has made him - self ser - vant of all.

Text: Michel Guimont, b.1950
Tune: Michel Guimont, b.1950
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Hymn WOV 665 *Where true charity and love abide.*

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

Text: Latin, 8th cent.
Music: Jacques Berthier, 1923-1994
Music © 1979 Les Presses de Taizé, admin. GIA Publications, Inc.

TAIZÉ UBI CARITAS
irregular

Prayers of the People

Form IV BCP 388

The Confession

BCP 360

The Offertory

Hymn 315 *Thou who at thy first Eucharist*

Blue Hymnal

The Great Thanksgiving

BCP 361

The Sanctus

EOM59

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and, might. _____ Heaven and
earth are full of your glo - ry. Ho - san - na in the
high - est. _____ Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high - est. _____

take a - way the sins of the world. Have mer - cy on us. Have mer - cy on us.

Final Time

Lamb of God, you take a - way the sins of the world, grant us peace. Grant us peace.

Communion Hymn WLP 730 (Choir)

Communion Hymn 329 *Now my tongue, the mystery telling*

Communion Hymn 313 *Let thy Blood in mercy poured*

Blue Hymnal

Blue Hymnal

Post Communion Prayer

BCP 365

At the procession to the place of reservation

Hymn 314 *Humbly I adore thee*

Blue Hymnal

During the Stripping of The Altar

Hymn BR DAW 95

based on "Herzlich tut mich verlangen" (H82-168)

My God, my God, why have you forsaken me?

A 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
A 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
B 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame. [ANT.]

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest. [ANT.]
- A 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
A 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
B 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame. [ANT.]
- A 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
A 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
B 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him." [ANT.]
- A 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
A 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.
B 11 Be not far from me, for trouble is near, *
and there is none to help. [ANT.]

From *A Hymn Tune Psalter* © 1998 by Carl P. Daw, Jr.
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Hymn WOV 667

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The first system has the lyrics: "Stay here and keep watch with me. The hour has come." The second system has the lyrics: "Stay here and keep watch with me. Watch and pray." Above the vocal line, there are guitar chords: F, Am, Dm, C, F, Bb, F, C for the first system, and Bb, A, Dm, C, F, Bb, C, F for the second system. The music is in a 4/4 time signature and a key signature of one flat (Bb).

Text: Matt. 26:38,45; Taizé Community
Music: Jacques Berthier, 1923-1994
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STAY HERE
irregular

After the altar is stripped, the congregation leaves in silence.



could you not stay awake with me one hour?

In keeping with Jesus' words, you are invited to spend time in prayer before the reserved Sacrament. If you would like to come back later in the night please sign up on the sheet at the information table in the Gathering Space.

ST. ANDREW'S EPISCOPAL CHURCH

505 BULLSEYE LAKE ROAD • VALPARAISO INDIANA 46383 • 219-462-4946
WWW.STANDREWSVALPO.ORG • OFFICE@STANDREWSVALPO.ORG

