

Sunday, March 31, 2024

Easter Day

10:00 am

Welcome Thank you for joining us today at St. Andrew's Episcopal Church! Our spiritual call is to "Worship Christ, Grow Together, and Serve Others."

Guests We would love to meet you and give you a gift in the Gathering Space. We ask that you sign the Guest Register. You can learn more about our parish family at www.standrewsvalpo.org.

Children We have Busy Bags available by the glass doors. For our Children's Ministry, please contact ministry leader Jennifer Rodd at sundayschool@standrewsvalpo.org

Youth We meet most Sundays at 4pm-5:30pm in the Education Wing. Please contact ministry leader Jennifer Rodd at sundayschool@standrewsvalpo.org

Intercessory Prayer Team meets Tuesdays at 9:00 am. Please contact Katy Hamilton at khamilton@standrewsvalpo.org

Hearing Assistance Available.
Please ask a greeter for a receiver.



Priest In Charge

The Rev. Cathy Carpenter
ccarpenter@standrewsvalpo.org

Contact Us

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Church Office Hours

Tuesday - Friday 9am-4pm

Worship /Bible Studies

Saturday	5:30 pm	Rite II Service
Sunday	8:00 am	Rite I Service
	10:00 am	Rite II Service
Tuesday	7:00 am	Men's Bible Study
Wednesday	9:00 am	Morning Prayer w/Discussion
Wednesday	6:00 pm	Healing Service w/ Holy Eucharist and followed by a Bible Study

Easter Day - Year B

March 31 2024

Greeter(s): *Ken Martinek*

EM: *Allison Cath*

Acolytes

Lincoln, Amelia, Elias

The Prelude

The Opening Hymn

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Music: Regis Spiritus, arr. Hezekiah Brinson, Jr. (c. 1750)
Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

Priest ALLELUIA! Christ is risen.

People The Lord is risen indeed. ALLELUIA!

The Priest says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Liturgy of the Word

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Salutation The Lord be with you
People **And also with you.**
Priest Let us pray.

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

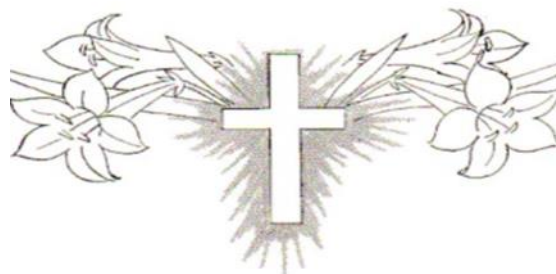
Please be seated for the Readings.

The First Reading

Acts 10:34-43
Hope Smith

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People **Thanks be to God.**



On this day the Lord has act - ed; we will re-joice and be glad in it.

A B

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous: [ANT.]
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD. [ANT.]
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes. [ANT.]

From A HymnTune Psalter © 1998 by Carl P. Daw, Jr.
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The Second Reading

1 Corinthians 15:1-11
Hope Smith

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Hymn 178

Verses 1 & 2 before Gospel, verse 4 after Gospel

Please stand for the acclamation and reading of the Gospel.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

The Holy Gospel

Mark 14:1-15:47

The Holy Gospel of our Lord Jesus Christ according to Mark.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Cathy Carpenter

The Nicene Creed

Priest and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord in your mercy

Hear our prayer.

Guide people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord in your mercy

Hear our prayer.

Give us all reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, especially those celebrating anniversaries and birthdays and love one another as he loves us.

Silence

Lord in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; especially Bob, Marion, give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Doug Porritt (2024), Gentry Bieker (2024), Sheryl Reynolds (2021), George Frazier (2013), Helen T. Thomas (2004),

Margaret Funkhouser (1993), Margaret Louise Cosiett (1979), Rosalie C. Corson (1976), Charles Stewart Reid (1970) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord in your mercy

Hear our prayer.

Priest says

O Lord our God, accept the fervent prayers of your people; in multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

The Peace The peace of the Lord be always with you.

People **And also with you.**

The Announcements

Liturgy of the Eucharist

The Offertory Sentence

The Priest says

Ephesians 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Representatives of the congregation bring the people's offerings to the Priest. The people stand while the offerings are presented and placed on the Altar*

Offertory Hymn

Hymnal 175

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -
 ev - er, day where-on Christ a - rose, break - ing the
 king - dom of death. *First time only* death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the Cre - a - tor, the Lord, who _____ rul - est the
 7 Spi - rit of life and of power, now _____ flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt.

Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

79. 77 with Refrain



The Great Thanksgiving

Priest

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes —

— in the name of the Lord. — Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Priest continues

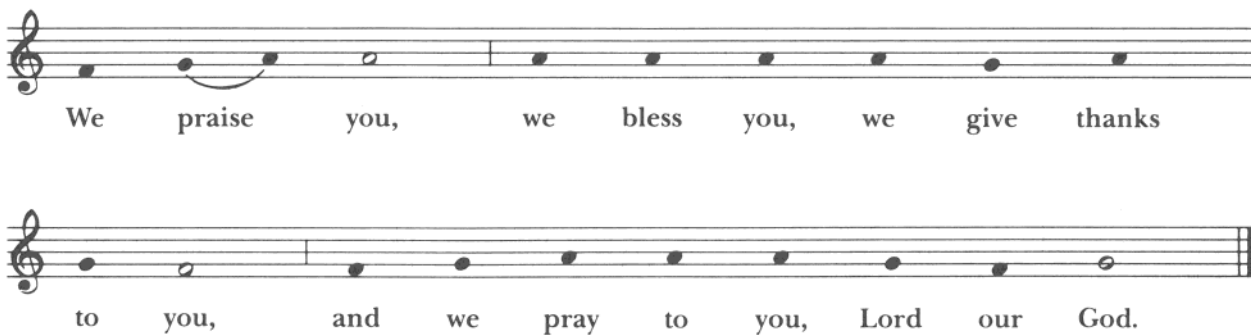
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



The Priest continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Setting: McNeil Robinson II (b. 1943)

And now, as our Savior Christ has taught us, we are bold to say,

People and Priest

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Priest says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. For gluten-sensitive, there is a gluten-free alternative offered at the center of the altar-rail opening. For blessings only, please come to the altar rail with your arms folded.



Communion Hymn

NCH 241


1 Joy dawned a - gain on Eas - ter Day, the sun shone
 2 O Je - sus, Sav - ior, Gen - tle One, come take our
 3 O Sov - ereign One, with us a - bide in this our

out with bright ar - ray; For when the A - pos - tles
 hearts to be your own, That we may give you
 joy - ful Eas - ter - tide; From ev - ery weap - on

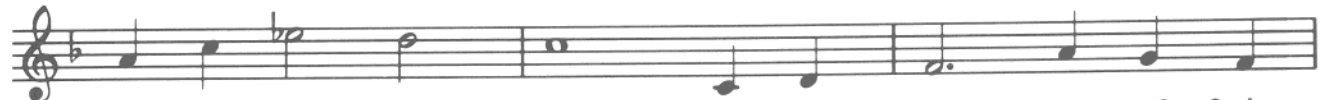
hid in fear, the Ris - en Christ to them ap - peared.
 all our days the will - ing trib - ute of our praise.
 death can wield, your own re - deemed for - ev - er shield.

This anonymous Latin hymn of uncertain date is one of the two earliest hymns assigned to a special season. From that beginning grew a full list of medieval Latin hymns assigned to specific times and seasons.


Tune: PUER NOBIS NASCITUR L.M.
 German carol, 15th century
 Adapt. Michael Praetorius, 1609
 Harm. George R. Woodward, 1910




1 Lift your voice re - joic - ing, Ma - ry, Christ has
 2 Raise your wea - ry eye - lids, Ma - ry, see him
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
 liv - ing ev - er - more; see his coun - te - nance, how
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



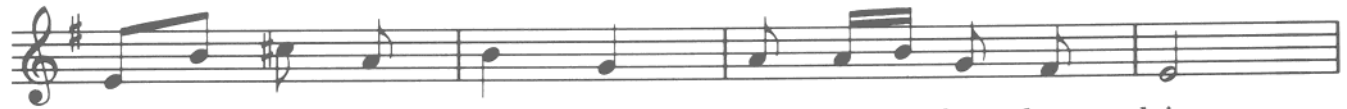
turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mor - row. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt.
 Music: *Fisk of Gloucester*, Thomas Foster (b. 1938)

87. 87. 887



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring-eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.
 Music: *Noël nouvelet*, medieval French carol

11 10. 10 11

1. I know that my Re - deem - er lives;
 2. He lives, to bless me with his love;
 3. He lives, and grants me dai - ly breath;
 4. He lives, all glo - ry to his name;

What joy the blest as - sur - ance gives!
 He lives, to plead for me a - bove;
 He lives, and I shall con - quer death;
 He lives, my Sav - ior still the same;

He lives, he lives, who once was dead;
 He lives, my hun - gry soul to feed;
 He lives, my man - sion to pre - pare;
 What joy the blest as - sur - ance gives;

He lives, my ev - er - last - ing Head!
 He lives, to help in time of need.
 He lives, to bring me safe - ly there.
 I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-1799
 Tune: DUKE STREET, LM; John Hatton, c.1710-1793



1. Christ is ris - en! Shout Ho - san - na! Cel - e - brate this
 2. Christ is ris - en! Raise your spir - its From the cav - erns
 3. Christ is ris - en! Earth and heav - en Nev - er - more shall



day of days! Christ is ris - en! Hush in won - der:
 of des - pair. Walk with glad - ness in the morn - ing.
 be the same. Break the bread of new cre - a - tion



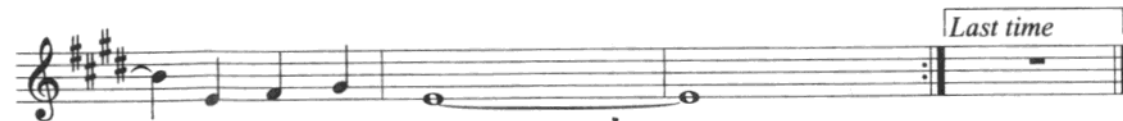
All cre - a - tion is a - mazed. In the des - ert
 See what love can do and dare. Drink the wine of
 Where the world is still in pain. Tell its grim, de -



all sur - round - ing, See, a spread - ing tree has grown.
 res - ur - rec - tion, Not a ser - vant, but a friend.
 mon - ic cho - rus: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing Bring a taste
 Je - sus is our strong com - pan - ion. Joy and peace
 God the First and Last is with us. Sing Ho - san -



of love un - known.
 shall nev - er end.
 na ev - 'ry one!

Text: Brian Wren, b.1936, © 1986, Hope Publishing Co.
 Tune: HOSANNA, 8 7 8 7 D; David Haas, b.1957, © 1991, GIA Publications, Inc.

The Postcommunion Prayer

The Priest

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.;
 desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

The Dismissal

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.





In celebration of His glorious Resurrection,
the flowers around the baptismal font are given to the
Glory of God and in thanksgiving for her family, Jeff, and
Tatiana
by Nancy Seeley.



The flowers on the altar are given to the Glory of God by the following parishioners:

Gwyn Cline for Tom Johnston.

Stuart and Megan Summers in thanksgiving of their family.

Linda Halas in memory of Paul and Virginia Halas.

Barb Claypool in memory of Jim Claypool.

Pam Harris in thanksgiving for her grandson Everett's 9th birthday .

*Jeff & Michelle Klemczak in loving memory of Jeff's father Richard Klemczak, Michelle's father
Joseph Brown, and their daughter-in-law Sara Pugh.*

Kandyce Hannon in memory of George and Helen Kraus, and Dave and Mary Hannon.

Katy Hamilton in memory of her parents.

Valerie Schlink and family in memory of Shirley Slingsby.

Jon Holmer & Cathy Carpenter in memory of Paul & Phyllis Holmer and Helen Carpenter.

Tina Flynn in thanksgiving for many blessings and family.

Tom Wheeland in memory of Judith Leatherman, Susan Wilson, and Bill Wheeland.

Robert Jacobs in memory of Patricia Hart.