



Sunday, March 24, 2024  
Sunday of the Passion  
Palm Sunday  
10:00 am

**Welcome** Thank you for joining us today at St. Andrew's Episcopal Church! Our spiritual call is to "Worship Christ, Grow Together, and Serve Others."

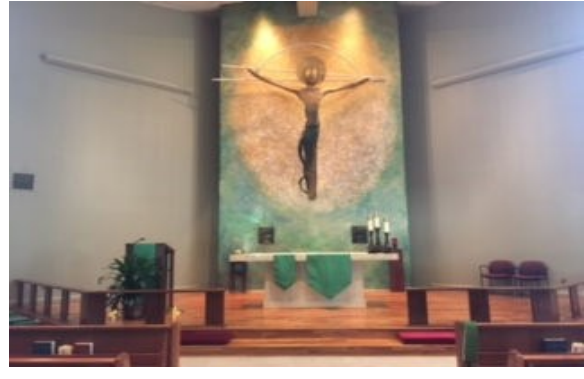
**Guests** We would love to meet you and give you a gift in the Gathering Space. We ask that you sign the Guest Register. You can learn more about our parish family at [www.standrewsvalpo.org](http://www.standrewsvalpo.org).

**Children** We have Busy Bags available by the glass doors. For our Children's Ministry, please contact ministry leader Jennifer Rodd at [sundayschool@standrewsvalpo.org](mailto:sundayschool@standrewsvalpo.org)

**Youth** We meet most Sundays at 4pm-5:30pm in the Education Wing. Please contact ministry leader Jennifer Rodd at [sundayschool@standrewsvalpo.org](mailto:sundayschool@standrewsvalpo.org)

**Intercessory Prayer Team** meets Tuesdays at 9:00 am. Please contact Katy Hamilton at [khamilton@standrewsvalpo.org](mailto:khamilton@standrewsvalpo.org)

**Hearing Assistance Available.**  
**Please ask a greeter for a receiver.**



### **Priest In Charge**

The Rev. Cathy Carpenter  
[ccarpenter@standrewsvalpo.org](mailto:ccarpenter@standrewsvalpo.org)

### **Contact Us**

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### **Church Office Hours**

#### **Tuesday - Friday 9am-4pm**

#### **Worship /Bible Studies**

Saturday	5:30 pm	Rite II Service
Sunday	8:00 am	Rite I Service
	10:00 am	Rite II Service
Tuesday	7:00 am	Men's Bible Study
Wednesday	9:00 am	Morning Prayer w/Discussion
Wednesday	6:00 pm	Healing Service w/ Holy Eucharist and followed by a Bible Study

Welcome to St. Andrew's Episcopal Church  
The Sunday of the Passion/Palm Sunday - Year B  
Sunday, March 24, 2024

Greeter(s): Ken Martinek

EM: Allison Cath

Prelude

Levas 97

Ride on, King\_ Je - sus, No man can-a hin-der me.

Je - sus ride on no man can-a hin-der me.  
Ride on King\_ Je - sus ride on, no man can-a hin-der me.

hin-der me. 1. King Je - sus rides a milk-white horse, No man works like  
2. I know that my re-deem-er lives, Fine

Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh  
2. And of His bless - ing free - ly gives, D.C.

Words: Traditional  
Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)  
Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

## From the Book of Common Prayer (BCP)

*The service begins in the Gathering Space*

*Priest* Blessed is the King who comes in the name of the Lord

*People* **Peace in heaven and glory in the highest**

*Priest* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Palm Gospel

Mark 11:1-11

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Priest* *The Lord be with you.*

*People* **And also with you**

*Priest* Let us give thanks to the Lord our God

*People* **It is right to give him thanks and praise.**

Priest

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

*Priest* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

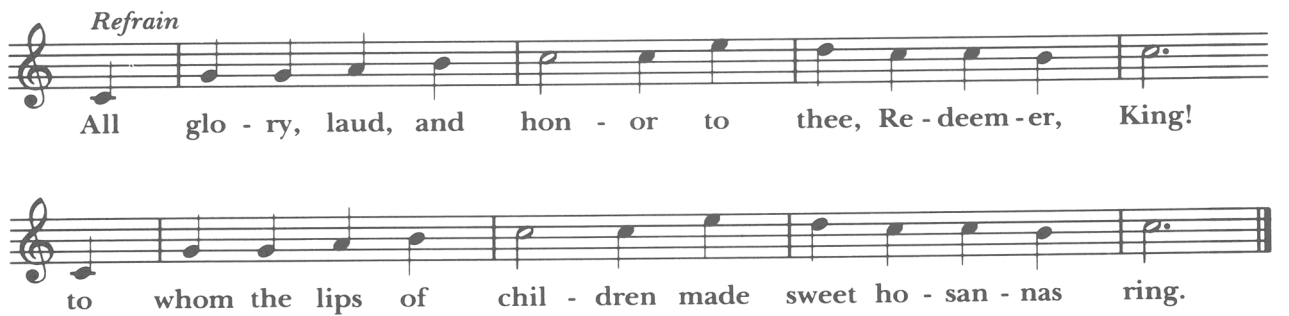
*Priest* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

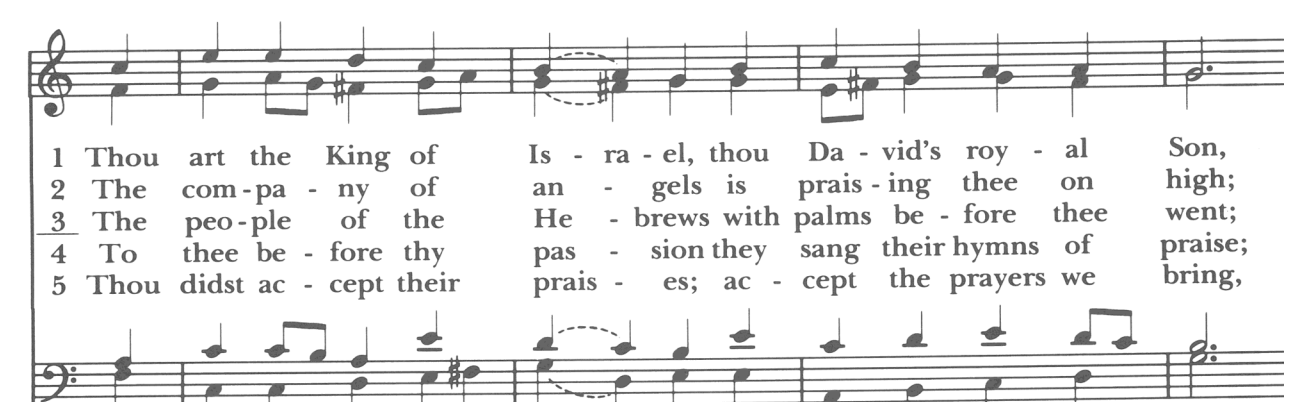
The Liturgy of the Palms : Processional

Hymnal 154

*Refrain*

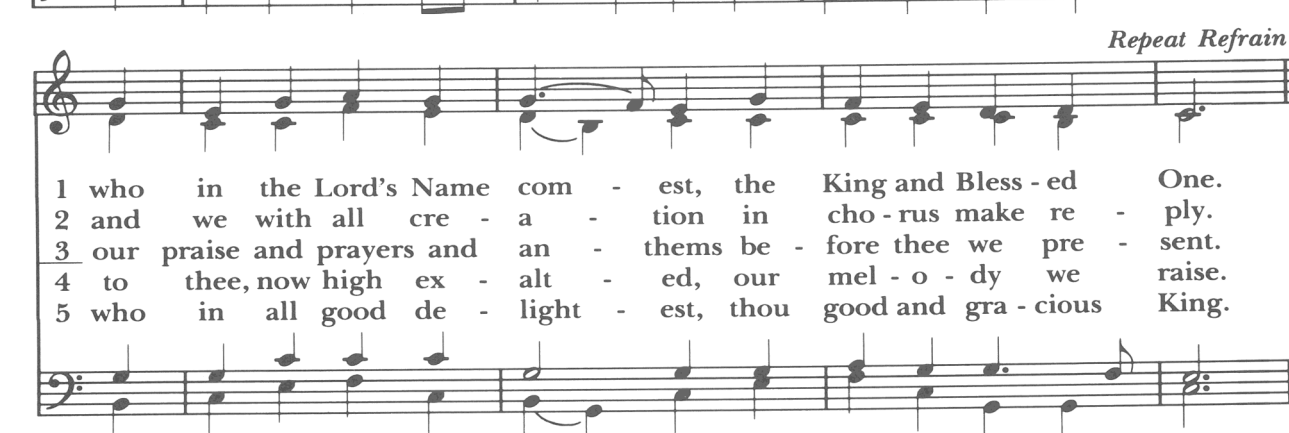


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;  
harm. William Henry Monk (1823-1889)

76. 76. D

## Liturgy of the Word

**The Salutation**      The Lord be with you...  
*People*                **And also with you.**  
*Priest*                Let us pray.

BCP 357

### The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Readings.*

### The First Reading

Isaiah 50: 4-9

*Rich Kado*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector*                The Word of the Lord.  
*People*                **Thanks be to God.**

Refrain I To verses

Fa - ther, I put my life in your hands.

Verses

*unis.*

1. In you, O Lord, I take refuge; let me  
 2. For all my foes re - proach me; all my  
 3. I place my trust in you, Lord; in your

*div.*

nev - er be put to shame. In your  
 friends are now put to flight. I am for -  
 hands is my des - ti - ny. Let your

jus - tice res - cue me, oh my faith - ful Lord,  
 got - ten like the un - re - mem - bered dead,  
 face shine up - on your ser - vant, Lord,

*To refrain*

in your hands I com - mend my spir - it.  
 like a dish that now is bro - ken.  
 in your hands I will place my life.

Text: Psalm 31: 2, 6, 12-13, 15-16, 17; Marty Haugen, © 1983, GIA Publications, Inc., refrains trans. © 1969, ICEL  
 Music: Marty Haugen; refrain II adapt. by Diana Kodner, © 1983, 1994 GIA Publications, Inc.

## The Second Reading

Philippians 2:5-11  
*Rich Kado*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## The Passion Gospel

Mark 14:1-15:47

The Passion of our Lord Jesus Christ according to Mark.

## The Sermon

*The Rev. Cathy Carpenter*  
BCP 358

## The Nicene Creed

## Prayers of the People

After each petition,

*Leader*            Lord of compassion,  
*People*            In your mercy hear us.  
*Priest*            God our Father in your love...

*The Peace*        The peace of the Lord ...  
*People*            **And also with you.-**

BCP 360

## The Announcements

### Liturgy of the Eucharist

## The Offertory Sentence

BCP 376

## Offertory Hymn *Hymn 170*

Blue Hymnal

## The Great Thanksgiving

*Celebrant*            The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*            **Lift up your hearts.**  
*People*            **We lift them to the Lord.**  
*Celebrant*            Let us give thanks to the Lord our God.  
*People*            **It is right to give our thanks and praise**  
*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the



fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## The Sanctus

EOM59

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and, might. \_\_\_\_\_ Heaven and  
earth are full of your glo - ry. Ho - san - na in the  
high - est. \_\_\_\_\_ Blessed is the one who comes in the  
name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

### *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

**The Lord's Prayer** *Our Father, who art in heaven...*

BCP 364

Lamb of God, you  
 take a - way the sins of the world. Have mer - cy on  
 us. Have mer - cy on us.  
 Final Time  
 Lamb of God, you take a - way the  
 sins of the world, grant us  
 peace. Grant us peace.

**Invitation to Communion** *The Gifts of God...*

BCP 364

**Communion Hymn** *Hymn 458*

Blue Hymnal

**Communion Hymn** *Hymn 474*

Blue Hymnal

**The Postcommunion Prayer**

BCP 366

**The Solemn Prayer Over The People**

*Please kneel*

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

**Amen.**

**Closing Hymn** *Hymn 164*

Blue Hymnal

**The Dismissal** *Go in peace to love and serve the Lord.*

BCP 366

*People*

**Thanks be to God.**





*Gentry Bieker (2024)*  
*Mariann Munro (2023)*  
*Robert Yates (2015)*  
*Nancy L. Jones (2011)*

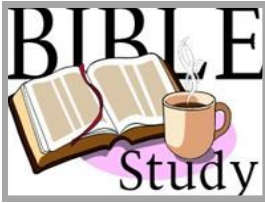


*Linda Cronk (3-25)*  
*Helen Book (3-27)*  
*David Casson (3-29)*  
*Mike and Toni Hynek (3-26)*



*Bob*

# Church Happenings



**Holy Eucharist for Healing, Wednesdays**, followed by a bible study on *Perspectives on Paul* an introduction to St. Paul, his writings, and writings about the Apostle to the Gentiles. Holy Eucharist at **6:00 PM**, study (and snacks!) beginning about **7:00 pm**.



**The youth group** will meet **Sundays, from 4:00 pm to 5:30** in the education wing. If you have any questions, please contact Jen Rodd at [sundayschool@standrewsvalpo.org](mailto:sundayschool@standrewsvalpo.org)



**Intercessory Prayer Ministry** will meet in-person **Tuesdays at 9:00 am**. If you are interested or have questions please contact Katy at [khamiton@standrewsvalpo.org](mailto:khamiton@standrewsvalpo.org)

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