



By Gabriel Wüger

Friday, March 29, 2024

Good Friday

Noon/7:00 pm

Welcome Thank you for joining us today at St. Andrew's Episcopal Church! Our spiritual call is to "Worship Christ, Grow Together, and Serve Others."

Guests We would love to meet you and give you a gift in the Gathering Space. We ask that you sign the Guest Register. You can learn more about our parish family at www.standrewsvalpo.org.

Children We have Busy Bags available by the glass doors. For our Children's Ministry, please contact ministry leader Jennifer Rodd at sundayschool@standrewsvalpo.org

Youth We meet most Sundays at 4pm-5:30pm in the Education Wing. Please contact ministry leader Jennifer Rodd at sundayschool@standrewsvalpo.org

Intercessory Prayer Team meets Tuesdays at 9:00 am. Please contact Katy Hamilton at khamilton@standrewsvalpo.org

Hearing Assistance Available.
Please ask a greeter for a receiver.



Priest In Charge

The Rev. Cathy Carpenter
ccarpenter@standrewsvalpo.org

Contact Us

505 Bullseye Lake Road
Valparaiso IN 46383
Office: 219-462-4946
email: office@standrewsvalpo.org
website: www.standrewsvalpo.org
[facebook.com/standrewsvalparaiso](https://www.facebook.com/standrewsvalparaiso)

Church Office Hours

Tuesday - Friday 9am-4pm

Worship /Bible Studies

Saturday	5:30 pm	Rite II Service
Sunday	8:00 am	Rite I Service
	10:00 am	Rite II Service
Tuesday	7:00 am	Men's Bible Study
Wednesday	9:00 am	Morning Prayer w/Discussion
Wednesday	6:00 pm	Healing Service w/ Holy Eucharist and followed by a Bible Study

Welcome to St. Andrew's Episcopal Church

Good Friday - Year B

Friday, March 29, 2024

Greeter(s): Noon - *Mance and Missy Parks*

7:00 pm - *Jeff and Michelle Klemczak*

EM: *Kevin Kerr*

Allison Cath

All kneel for silent prayer

The Collect of the Day

Priest Blessed be our God

People **For ever and ever. Amen.**

The Priest says

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Readings.

The First Reading

Isaiah 52:13-53:12

Kandyce Hannon/Jennifer Rodd

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 22



- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest. [ANT.]
- A 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- A 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- B 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame. [ANT.]
- A 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- A 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- B 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him." [ANT.]
- A 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- A 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.
- B 11 Be not far from me, for trouble is near, *
and there is none to help. [ANT.]

The Second Reading

Hebrews 10:16-25

Kandyce Hannon/Jennifer Rodd

The Holy Spirit testifies saying,

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People **Thanks be to God.**

The Passion Gospel *On this day the usual responses are omitted.*

John 18:1

The Passion of our Lord Jesus Christ according to John

see insert

The Sermon

The Rev. Cathy Carpenter

The Solemn Collects

Priest

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

The biddings may be read by a person appointed. The Priest says the Collects.

Let us pray for the holy Catholic Church of Christ throughout the world;
For its unity in witness and service
For all bishops and other ministers
and the people whom they serve
For Michael our Presiding Bishop, Doug our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized
That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;
For Joseph., the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good
That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for the Jewish people who possess an eternal covenant with the Lord, who delivered them from bondage to freedom;
For continued faithfulness to God's covenant with them;
For their flourishing in peace as witnesses to God's sustaining love;
For safety from all malice and harm;
For the fullness of redemption for the sake of God's Name.
That unity and concord may exist between Jews and Christians, in obedience to God's will.

Silence

O God of Abraham, you planted your people Israel as the root and grafted Gentiles as wild branches into a single olive tree of praise to you: As we come near to the cross, we lament Christian acts of prejudice and violence against your faithful people, of whom Jesus Christ was born. Bless the children of your covenant, so that together we may attain the fullness of your blessing for the world. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;
For those who are hungry and homeless, destitute and oppressed
For those who are ill or disabled, in body, mind, or spirit
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For those who are sorrowful and bereaved
For those who are persecuted for the sake of Christ
For prisoners, refugees, and captives
For victims of war, genocide, and trafficking, and all those in mortal danger
That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for those who have not embraced God's redemptive love;
For those who have never heard the word of salvation
For those who have lost their faith

For those hardened by sin and indifference
For the contemptuous and the scornful
For those who are persecutors of Christ's disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, the source of life and fountain of mercy, let the Gospel of your Son Jesus Christ be preached with grace and love; turn the hearts of the followers of Jesus who have harmed others in his name; lead all to repentance and amendment of life; and sustain by your loving grace all who lift their eyes to you. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

VENERATION OF THE CROSS

DURING THE VENERATION

A wooden cross is now brought into the church. The Priest pauses at three stations and says:

Priest Behold the wood of the cross on which was hung the world's salvation

People: **Come, let us adore him.**

THE REPROACHES

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, which the Lord inflicted on the day of his fierce anger.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

O my people, O my Church,
What have I done to you,
or in what have I offended you?
Testify against me.

I led you forth from the land of Egypt,
and delivered you by the waters of baptism,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I led you through the desert forty years,
and fed you with manna.

I brought you through tribulation and penitence,
and gave you my body, the bread of heaven,
but you have prepared a cross for your Savior.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

What more could I have done for you that I have not done?

I planted you, my chosen and fairest vineyard,
I made you the branches of my vine;
but when I was thirsty, you gave me vinegar to drink,
and pierced with a spear the side of your Savior.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I went before you in a pillar of cloud,
and you have led me to the judgement hall of Pilate.
I scourged your enemies and brought you to a land of freedom,
but you have scourged, mocked, and beaten me.
I gave you the water of salvation from the rock,
but you have given me gall and left me to thirst.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I gave you a royal sceptre, and bestowed the keys to the kingdom,
but you have given me a crown of thorns.
I raised you on high with great power,
but you have hanged me on the cross.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

My peace I gave, which the world cannot give,
and washed your feet as a sign of my love,
but you draw the sword to strike in my name,
and seek high places in my kingdom.
I offered you my body and blood,
but you scatter and deny and abandon me.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I sent the Spirit of truth to guide you,
and you close your hearts to the Counsellor.
I pray that all may be as one in the Father and me,
but you continue to quarrel and divide.
I call you to go and bring forth fruit,
but you cast lots for my clothing.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I grafted you into the tree of my chosen Israel,
and you turned on them with persecution and mass murder.
I made you joint heirs with them of my covenants,
but you made them scapegoats for your own guilt.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I came to you as the least of your brothers and sisters;
I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
I was a stranger and you did not welcome me,
naked and you did not clothe me,
sick and in prison and you did not visit me.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

Please be seated.

As the congregation sings the following anthems, you are invited to come forward and stand or kneel before the Cross.

At the Cross Her Vigil Keeping	Hymn 159	Blue Hymnal
Were You There When They Crucified My Lord	Hymn 172	Blue Hymnal
Sing, My Tongue, The Glorious Battle	Hymn 166	Blue Hymnal

Holy Communion from the Reserved Sacrament

During the last hymn the Priest and assistant minister prepare the altar and bring the reserved Sacrament from the place of reservation.

The Confession of Sin

Please stand, or kneel.

Priest Let us confess our sins against God and our neighbor.

Silence.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Priest

As now, as our Savior Christ has taught us, we are bold to pray

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Priest says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion. For gluten-sensitive, there is a gluten-free alternative offered at the center of the altar-rail opening. For blessings only, please come to the altar rail with your arms folded.



O Sacred Head Sore Wounded Hymn 168

Blue Hymnal

The Closing Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. **Amen.**

All leave the church in silence awaiting the resurrection of our Lord.



A Letter from our Presiding Bishop



Dear Sisters, Brothers, and Siblings in the Lord,

I greet you in the name of our loving, liberating, and life-giving Savior, Jesus Christ. Last May, I had the privilege of meeting the Rev. Canon Faiz Basheer Jerjes and his colleague, Sinan Hanna, of St. George’s Anglican Episcopal Church in Baghdad—the only Anglican church in Iraq. After a moving conversation, Fr. Faiz asked one thing of our church: **“Please don’t forget us.”**

I assured him that we would not forget—and I need your help to honor that pledge, not only to him, but to the whole Anglican Province of Jerusalem and the Middle East, which we have supported through the Good Friday Offering for over a century, through conflict, pandemic, and humanitarian disasters. The Episcopal Church will not forget them. We will not forget our siblings in Christ who cannot worship God freely. We will not forget those caught in the crossfire between warring factions in the land where our Lord walked. We will not forget that every human child of God—Palestinian, Israeli, Iraqi, Cypriot, Lebanese, everyone—deserves safety and security. As we mark our Lord’s passion and death on Good Friday, we remember those whom he loves facing injustice and oppression today, and remember the urgency of love—true, sacrificial love.

On Good Friday, March 29, I invite you to remember the Anglican Province of Jerusalem and the Middle East through a gift to the Good Friday Offering. By supporting life-giving ministries in the province, including St. George’s, Baghdad; the eye clinic in Ras Morbat, Yemen; the Al Ahli Arab Hospital in Gaza; and numerous other institutions identified by their dioceses, you are ensuring that our siblings in Christ are not forgotten.

On the evening of Good Friday, we especially look forward to inviting the whole church to a concert of sacred music recorded at Christ and St. Luke’s Church, Norfolk, in the Episcopal Diocese of Southern Virginia. You will find more details about this event, instructions on how to make a gift to the Good Friday Offering, and additional resources at iam.ec/goodfridayoffering.

This is my last Good Friday letter to you as your presiding bishop, and I want to both express my gratitude for your gifts in years past and encourage you to give again to support God’s beloved in this area of the world. This is what love asks of us. Any questions about the offering may be directed to Archdeacon Paul Feheley, Middle East partnership officer. He can be reached at (800) 334-7626 x6222 or via email at pfeheley@episcopalchurch.org. I remain

Your brother in Christ,

The Most Rev. Michael B. Curry
Presiding Bishop and Primate
The Episcopal Church

A handwritten signature in black ink that reads "Michael B. Curry".

ST. ANDREW'S EPISCOPAL CHURCH

505 BULLSEYE LAKE ROAD • VALPARAISO INDIANA 46383 • 219-462-4946
WWW.STANDREWSVALPO.ORG • OFFICE@STANDREWSVALPO.ORG

