

Sing 1st verse only
Longing for light

1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man-y are hun-gry. Long-ing for
 4 Long-ing for shel-ter, man-y are home-less, long-ing for
 5 Man-y the gifts, man-y the peo-ple, man-y the

Em Am7 D Esus4 Em

truth, we turn to you. Make us your own,
 hope, man-y de-spair. Your word a-lone has
 wa-ter, man-y still thirst. Make us your bread,
 warmth, man-y are cold. Make us your build-ing,
 hearts that yearn to be-long. Let us be ser-vants

Am7 D Esus4 Em Am7

your ho-ly peo-ple, light for the world to see._____
 pow-er to save us. Make us your liv-ing voice._____
 bro-ken for o-thers, shared un-til all are fed._____
 shel-ter-ing o-thers, wall made of liv-ing stone._____
 to one an-oth-er, mak-ing your king-dom come._____

D G C Am Dsus4 D

Refrain

Christ, be our light! Shine in our hearts.

G C G Em Bm

Shine through the dark - ness. Christ, be our light!

Em Am Dsus4 D G Dsus4 D Em

Shine in your church gath-ered to - day.

Em/D C Am7 D G Am/G G G

1.-4. Last time

S 91

The Holy Eucharist I

Lord, have mercy upon us

Kyrie

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

S 413

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

80 *Qui regis Israel*

- A₁ Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- A₂ In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- B₃ Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- A₄ O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- B₅ You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- A₆ You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- B₇ Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- A₁₆ Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- A₁₇ And so will we never turn away from you; *
give us life, that we may call upon your Name.
- B₁₈ Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The Gospel Acclamation

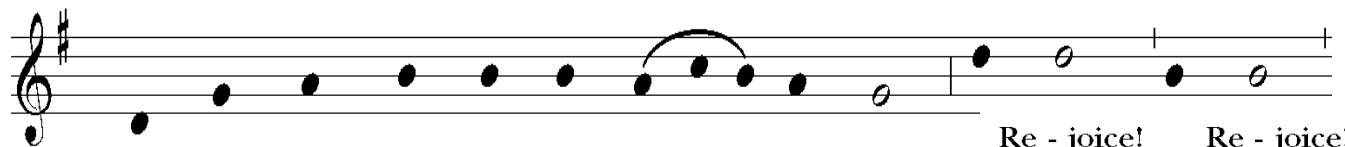
Please stand for the Gospel Acclamation, and sing verse 1 before the Gospel Reading and verse 2 after the Gospel Reading.



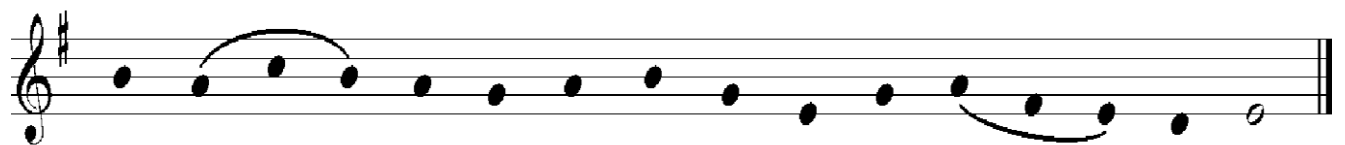
1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge



1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.



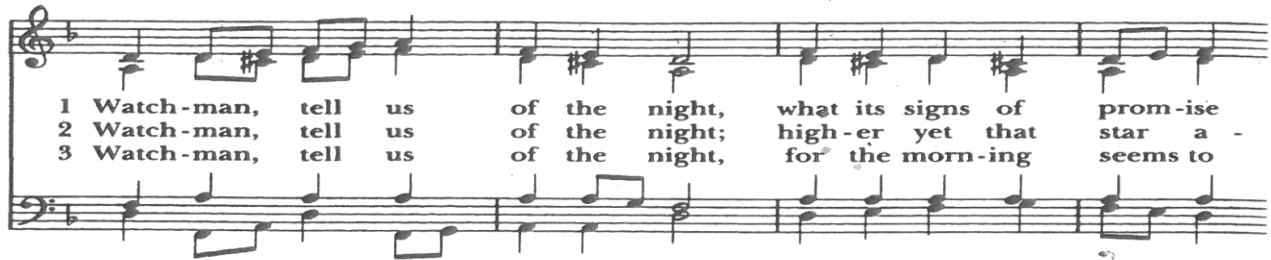
Em - man - u - el shall come to thee, O Is - ra - el!

Women sing Watchman lines

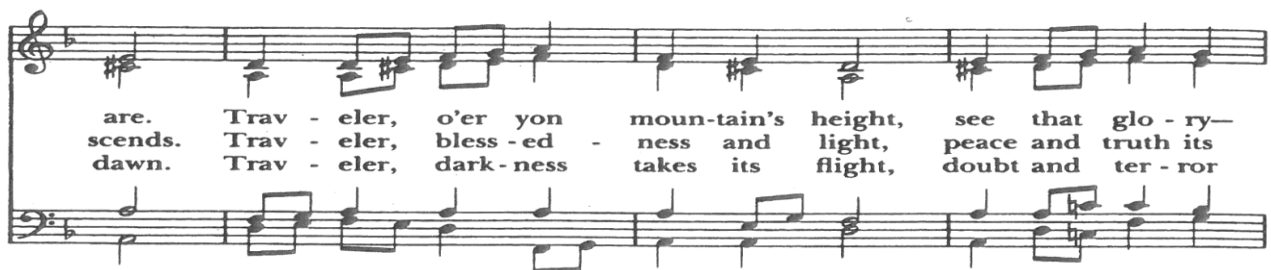
Men sing Travelers lines

640

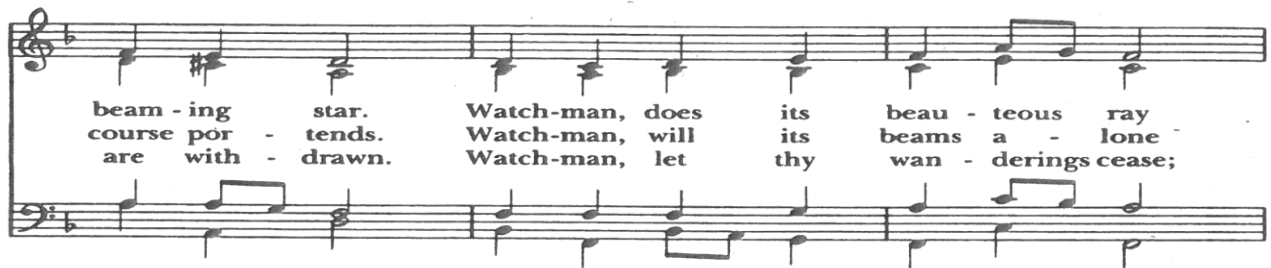
The Christian Life



1 Watch-man, tell us of the night, what its signs of prom-ise
2 Watch-man, tell us of the night; high-er yet that star a -
3 Watch-man, tell us of the night, for the morn-ing seems to



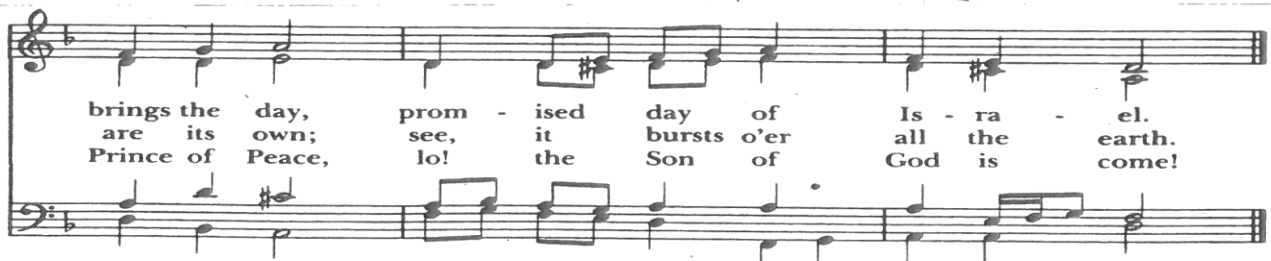
are. Trav - eler, o'er yon moun-tain's height, see that glo - ry-
scends. Trav - eler, bless - ed - ness and light, peace and truth its
dawn. Trav - eler, dark-ness takes its flight, doubt and ter - ror



beam - ing star. Watch-man, does its beau - teous ray
course por - tends. Watch-man, will its beams a - lone
are with - drawn. Watch-man, let thy wan - derings cease;



aught of joy or hope fore - tell? Trav - eler, yes; it
gild the spot that gave them birth? Trav - eler, a - ges
hie thee to thy qui - et home. Trav - eler, lo! the



brings the day, prom - ised day of Is - ra - el.
are its own; see, it bursts o'er all the earth.
Prince of Peace, lo! the Son of God is come!

Two groups may sing antiphonally, alternating by sentences.

Words: John Bowring (1792-1872)

Music: Aberystwyth, Joseph Parry (1841-1903)

77. 77. D

S 114

The Holy Eucharist I

Holy, holy, holy *Sanctus*

Ho - ly, ho - ly, ho - ly Lord,

The first system of musical notation for the 'Sanctus'. It features a vocal line in treble clef with a key signature of one sharp (F#) and a piano accompaniment in grand staff (treble and bass clefs). The vocal line begins with a half note 'Ho', followed by quarter notes 'ly', 'ho', 'ly', and a half note 'ho' with a slur over it, followed by a quarter note 'ly' and a half note 'Lord,'. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

God of power and might, Hea - ven and earth are full

The second system of musical notation. The vocal line continues with a half note 'God', followed by quarter notes 'of', 'power', and a half note 'and', then a half note 'Hea', followed by quarter notes 'ven' and 'and', then a half note 'earth', followed by a quarter note 'are' and a half note 'full' with a long horizontal line indicating a continuation. The piano accompaniment continues with harmonic support.

— of your glo - ry. Ho - san - - na in the

The third system of musical notation. The vocal line begins with a long horizontal line, followed by a half note 'of', then quarter notes 'your', 'glo', and a half note 'ry.', then a half note 'Ho', followed by quarter notes 'san', a half note 'na', and then a half note 'in the'. The piano accompaniment continues with harmonic support.

high - est. Bless - ed is he who

comes in the name of the

Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

339 Each Winter As the Year Grows Older



1. Each win - ter as the year grows old - er, We
 2. When race and class cry out for trea - son, When
 3. Yet I be - lieve be - yond be - liev - ing, That
 4. So e - ven as the sun is turn - ing, To
 5. O Child of ec - sta - sy and sor - rows, O




each grow old - er too. The chill sets in a lit - tle
 si - rens call for war, They o - ver-shout the voice of
 life can spring from death; That growth can flow - er from our
 jour - ney to the north, The liv - ing flame, in se - cret
 Prince of peace and pain, Bright - en to - day's world by to -




cold - er; The ver - i - ties we knew Seem
 rea - son, And scream till we ig - noe All
 griev - ing; That we can catch our breath And
 burn - ing, Can kin - dle on the earth, And
 mor - row's, Re - new our lives a - gain; Lord




shak - en and un - true.
 we held dear be - fore.
 turn trans - fixed by faith.
 bring God's love to birth.
 Je - sus, come and reign!




1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple - nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!



The Bride - groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

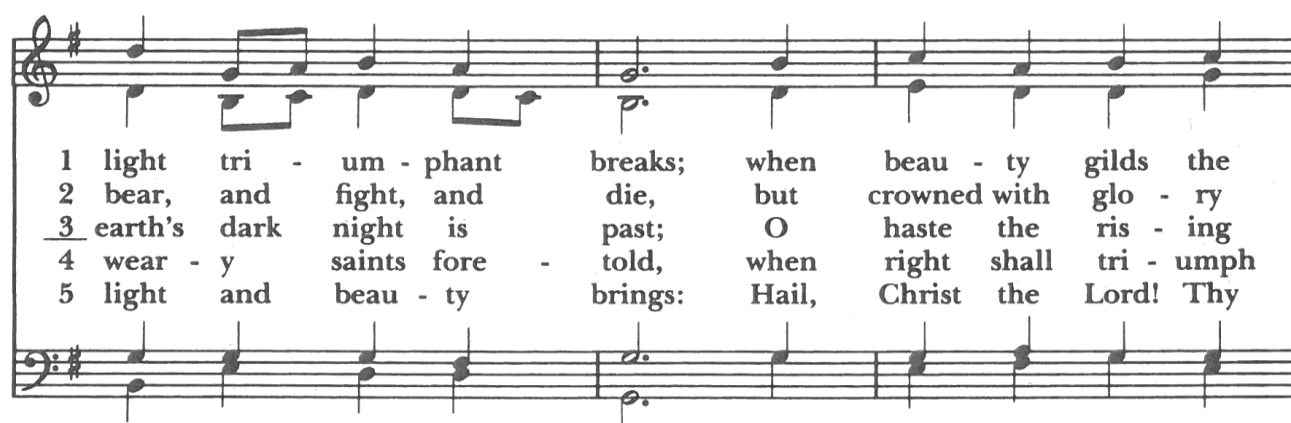
Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

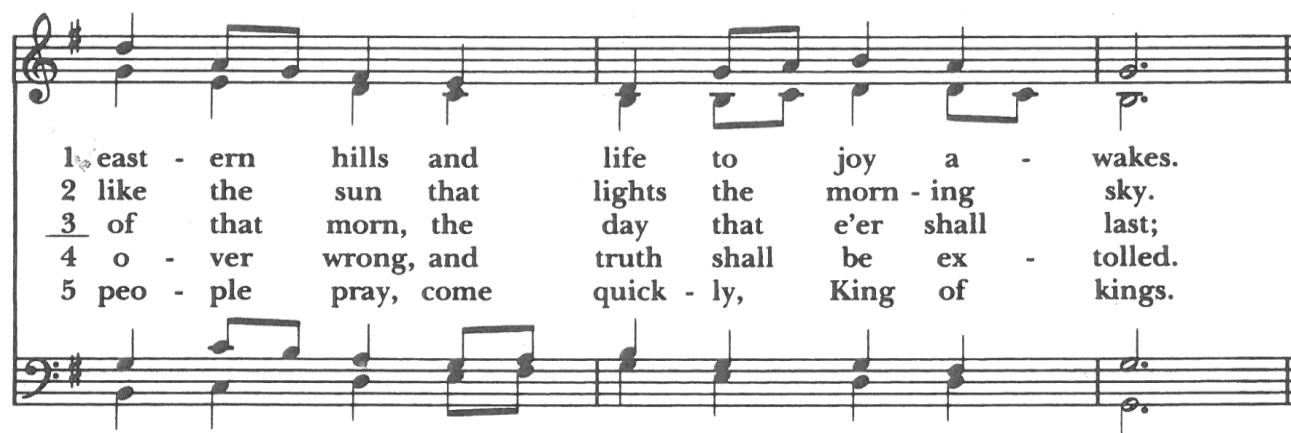
76. 76 D



1 The King shall come when morn - ing dawns and
 2 Not, as of old, a lit - tle child, to
 3 The King shall come when morn - ing dawns and
 4 and let the end - less bliss be - gin, by
 5 The King shall come when morn - ing dawns and



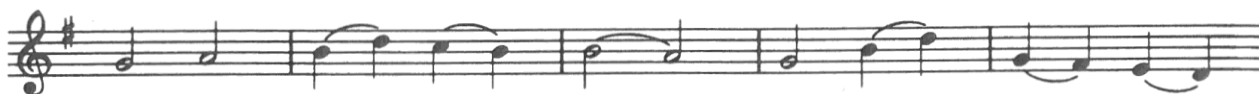
1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau - ty brings: Hail, Christ the Lord! Thy



1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly, King of kings.



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear to - kens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.